

*Hahn*

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Master Talks About His Appearance  
In Spirit to Give Messages

"Sometimes spirits teach the right way and sometimes the wrong way. You test them by the truth. Even though the spiritual messages are through the representatives of God, you should regard them as being from God. It depends on the person's mission. If one has an important mission, that is a central mission, God will reveal to that person directly. Those with less important missions may receive information through spirits sent by God.

"Judge by the content of the message. Some may be trivial matters for the individual only. Examine the content. If it is for the whole world, it is from God Himself. Since we have the possibility of good and evil, our relationship comes in zig-zag form. You should utilize and help the right side, and cut off the left. Examine all things from the light of the Principles. Then there will be less mistakes.

"Sometimes you may receive messages from Me (our Master) in spirit. Though you do receive it, I personally do not know unless I turn my thought to you and make contact with you spiritually. But it is possible that you receive messages from Me, because it is the time of world restoration. My thoughts and prayers, on the whole are so oriented.

"Spiritually it is under my rule, and so it is quite possible without my realizing it consciously. Then my thought is projected to a certain individual, and that person is seeking something, then direct contact is made. But that doesn't happen all the time.

"If I knew all the things happening in the world, I couldn't live. It would be too much of a burden. So I project my thought to the whole. Within the circle, I can appear to many people and give messages.

"In the early stage of my mission, I had very keen spiritual senses and could see very clearly. Now I have reached the point where I can rule the spirit world using only my physical senses. If I saw and heard as clearly as before, who could stand before me? This is God's love."

Ancient Saga Found

An account of the life and times of a Jewish Christian sect living in Jerusalem shortly after the time of Jesus has been discovered and examined by a Hebrew University professor.

The 600-page manuscript in Arabic was found in Istanbul by Professor Shlome Pines a few years ago. He brought a microfilm copy to Israel and will publish the text and his findings later this year.

The document, said to be about 1,000 years old, provides a detailed history of the earlier beginnings of Christianity and describes the sharp divisions then over the interpretation of the teachings of Jesus.

For example, leaders of the sect bitterly criticized the Apostle Paul for considering Jesus as the Christ, or Messiah, and for not confining his teaching to Jews. The sect insisted that Jesus was a servant of God, not a Son of God, and that his evangelistic work should have been confined to the Jews.

The work contains many questions from the four Canonical Gospels, with several variations and quotations from otherwise unknown Gospels. The document also contains two accounts of the passion of Jesus which differ from the Gospels and from each other. In one version the writer is not sure that it was Jesus who was crucified.

Pines said that although early church fathers knew of the existence of Judeo-Christian texts, this is the first belonging to this sect that has actually been found. He said it may have a bearing on the history of Christian groups which did not accept the divinity of Jesus.

Pines said that the original authors were members of the Jerusalem sect that managed to maintain its Judeo-Christian traditions for several centuries. They maintained the essentials of Jewish religious practice as Jesus did and proposed that evangelic work be confined to Jews and in Hebrew.

They accepted Jesus as a prophet and attacked Paul for not teaching true Christianity but replacing it with Roman customs. Paul was said by the sect, whose members later had to flee Jerusalem, to have sold out to the Romans and to have betrayed the teachings of Jesus. They said that Christianity required reverence of Jesus as a religious man and a prophet but not as a God.

(Source: June 26, 1966, Oregonian)

"The Eternal Triangle" in Marriage  
by Kenneth O. Eaton

How are a man and a woman to love each other? Pastor of the Congregational Church in Northridge, California in an article which appeared

June 15, 1966 in the "United Church Herald" considers some of the ways as such:

1. All who enter into Christian marriage are to cherish mutual esteem and love.
2. Partners in marriage are to bear with each other's infirmities and weaknesses.
3. Then there is a matter of household economics. Partners in marriage are challenged in honesty and industry to provide for each other and for their household in temporal things.
4. Another way of love is the way of comfort; to comfort each other in sickness, trouble and sorrow.
5. Love also expresses itself through prayer. Most marriages are solemnized not in a courthouse, but in a church; not before a justice of the peace but with the assistance of a Christian minister. This testifies to our conviction that human love flourishes best if it is continuously nourished by God.

President Nathan Pusey of Harvard said not long ago:

"The aim of education is to make it natural for men to talk about God".

Pastor Eaton says:

"The aim of religion is to make it natural for a man and a woman and their children to talk about God. This is the eternal triangle - man and woman and God.

"The big question in marriage is:

'Do we hold each other up before God in an act of daily intercession?'

'Do we make it clear to each other, 'where you go I will go, and where you lodge I will lodge; your people shall be my people, and your God my God?'"

#### News From Portland, Oregon

Esther has made several new contacts. She has been going to a camp meeting. The director is Vernon Schroeder who has been active in the Apostolic Faith Church for twenty years. Now he has set up churches in Tacoma, Utah, Oakland and Portland. He was kicked out of the Apostolic Faith Church, and when he left the church these four church groups from the Apostolic Faith left also and followed him. He still preaches the same, but calls his churches the Christian Faith Church.

Every night Esther has gone to his meetings and talked with him about religion. She gave him the general picture of her work. It will take time to present the core of the Principles to this fundamental preacher.

Another preacher was contacted by Esther during the week. He is a Lutheran minister who has left the established Lutheran Church. His congregation consists of 60% Lutheran and 40% Baptist people.

Through Mel in Longview, Washington, Esther has made a new contact. His name is Jim Smith. He is an ex-convict. Esther heard him speak at a Seventh Day Adventist Church about three months ago. He speaks in front of many congregations and organizations giving his testimony on what Christ has done for him. He was very thrilled when Esther talked with him. He feels that God led them together. He plans to go to a Christian college in Eugene. He is anxious to meet our Heavenly Family. He will be thirty-five years old in October, and he has been married twice.

#### News From San Francisco, California

After several months hard work by the Japanese family, the heavenly harvest is now coming. It is very encouraging to see how the spiritual laws are operating in winning souls to our Master.

Recently, the San Francisco Unification Church distributed nearly 1,000 tracts which contain excerpts from Mr. Nishikawa's sermon titled "What is True Happiness". The tracts have been distributed by the family with deep faith and strong confidence in their work on the San Francisco State College Campus and downtown in San Francisco during the evening when many people are wandering about in the streets in this troubled international city of San Francisco.

Many young students are visiting the Japanese Church everyday who have been reached by these tracts, and Mr. Nishikawa teaches them. This distribution of tracts has been very effective in this area. Another tract titled "Where is God - Is He dead or Alive?" will be prepared for the second series.

David Doerring, a young and handsome man of German origin has converted to this United Faith very recently. He is living with our Japanese family. The editor had a chance to meet him and talk with him. He is a ready-made vessel for our Master. He said, "I have got a Papa (dad in Japanese) now in this house". Mr. Nishikawa said with pride, "Now I have a spiritual son, David".

David is studying intensively the Principles, and Mr. Nishikawa lectures to him. He will be a very good American worker in the Church.

With great joy the Northwest family extends to David Doerring our heartfelt welcome!

Now is the time for our Japanese family to move on and harvest after several months hard work. Very soon they will move to a large house as they have in Tokyo, Japan, in which additional members can be accommodated.

Every Saturday about twenty people regularly attend the services and participate in the discussion and refreshment hour at the Japanese Unification Church.

#### News From Berkeley, California

Esther Sanematsu is preparing for the coming Bay Area Monthly Gathering. She plans to promote the meeting to be used in a more constructive way.

The August meeting will be at Lowell Martin's on August 19th. The plan is to create an international atmosphere at each meeting by having a dinner from a different country. Yvonne Owens has volunteered to speak this month on "Why I accepted the Principles and how I am applying the Principles in my life".

Mr. Mishikawa's lecture on "The Existence of God" will be discussed at this meeting; and anyone that would like to talk on a book, play, movie or lecture which could be applied to the Principles is invited to do so.

Yvonne Owens is actively selling cosmetics to earn money for Washington, D.C. for Master's expenses in the future. This is a good chance for Yvonne to make new contacts for the Principles. Also it will be a good experiment to see if this is a good project to expand to the national level from the local level.

On July 26th Mr. David Kim started witnessing on the University of California Campus in Berkeley. Several contacts have been made.

Terre Hall will be a full-time worker on the campus from now on as her health is progressing.

We can get permission from the city to set up a table on the sidewalk in front of the campus where we can distribute tracts and have displays. Terre is having a new tract made titled "Search for Truth" that will be distributed on the campus.

During the forty day period from July 26th, we hope that at least six boys and girls will come to our Faith. Please pray for us, and we will definitely get them.

#### Additional Graduates of the Principles are Announced

Two additional names of Principle Graduates were announced by Mr. David Kim on July 31, 1966. They have passed three tests - Part I, Part II, and the Comprehensive exam. The new graduates are Maxine Adamson and Galen Brooks. Congratulations to these graduates!

#### Dates to Remember During the Month of August

August 4, Terre Hall's Birthday  
August 13, Esther Sanematsu's birthday  
August 15, Anniversary of the end of the Korean War and anniversary of Northwest Textbook publication  
August 28, Enid Lee's birthday  
August 31, Esther Carroll's birthday